

BLUE GRASS BLADE.

EDITED BY A PARKER A. T.

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KAISER

CHRIST CALLED THE HIGHEST REVELATION OF GOD.

In Emperor William the Great and Others Providence Reveals Himself Also to Lead Mankind.

(From Cincinnati Enquirer.) William, February 26.—Emperor William's faith in God and Christ and in the authority of the Old Testament was declared in his letter to Dr. Holloman, Councillor of the German Oriental Society, as accepted by the leading members of the staff and church as sufficient evidence of his orthodoxy, which for months had been the cause of deep concern to theologists.

The doubts began a year ago, when the Emperor first attended a course of lectures delivered by Prof. Delitzsch on the "Babylonian Origin of the Devil" and increased rapidly with the Emperor's personal study of the Assyriologist in showing stereotyped pictures to members of the court.

What was designed to prove the Babylonian origin of the Jewish ideas.

The Emperor subscribed to Dr. Holloman's article in the "Bible and

Uphold Christ's Divinity."

"Christ is God, in human form, revealed us to us and He inspires and enlightens us to do His will. We feel that we are strong in His strengths and His discentient destroys us. Conscience of victory, the Devil is unable to touch us, for he is through labor, ridens us to misery and death, for we have in Him God's revealed word, and He never lies."

"That is my view of these matters. It is to me self-evident that the Old Testament contains many selections of a purely human, historical nature, and not God's revealed word. These are merely historical descriptions of incidents of all kinds which happened in the political, social, moral and religious life of this people. The legislative act on Sinai, for example, can be regarded as a symbol, inspired by God, who Moses had to repeat in well-known paragraphs of the law, perhaps derived from the code of Hammurabi, in order to incorporate this kind of law into the law of God's fabric of his people. Here the historian can perhaps concur from the sense of the word, in connection with the law of Hammurabi, a friend of Abraham, that is, perhaps, logically correct. But that will never extinguish the fact that God indeed chose this people, and indeed appointed them to be the people of Israel."

The Emperor's letter to Dr. Holloman is the result of Dr. Holloman's article in the "Bible and

Uphold Christ's Divinity."

Delitzsch is Arraigned.

"During the evening entertainment

with Prof. Delitzsch had the opportunity to confer and full debate with His Majesty, the Emperor, and Dr. Holloman, while Prof. Holloman, a very learned, passive, Unfortunately he abandoned the standpoints of the Pietists, Pietists, Asyriologists

going into religious and theological conclusions which were quite nebulous and bold. When he came to speak

on the subject of the people of Israel,

at once that he developed such divergent views regarding the person of our Savior that he has to express his opinion in a new way, he does not recognize the divinity of Christ as a deduction therefrom, he asserts that the Old Testament contains no such thing as the divinity of Christ.

Here the Asyriologist and the historical investigator cease and the theologian begins, with all his light and shadow.

"In this province I can only urge

advice him to proceed cautiously,

step by step, and at any rate, very

slowly, this only in order that his

colleagues, the laymen, and, above all, the Oriental Society, from

the scientific and historical point

of view, may be able to evaluate

and publish the results in the field

of science and history, but not to

confirm or attack religious hypo-

theses with Prof. Delitzsch, the theo-

logian who can run away with the

theological world.

Regrat Scientist's Course.

The Emperor then goes on to ex-

press his regret that this Prof.

Delitzsch did not adhere to his col-

leagues. Share up, the laymen, and,

above all, the Oriental Society, from

the scientific and historical point

of view, will be able to evaluate

and publish the results in the field

of science and history, but not to

confirm or attack religious hypo-

theses with Prof. Delitzsch, the theo-

logian who can run away with the

theological world.

The Emperor then gives his per-

sonal views regarding revolutions,

and distinguishes between two differ-

ent kinds of revolutions, the one

of the people and the other, his-

the other purely religious, as pre-

paring the way for the future Mes-

siah.

Regarding the former, it must be

said for me it does not admit of a

doubt, not even the slightest, that

God reveals Himself continually in

the ranks of the saints.

Then the Emperor turned to His

life and follows with fatherly love

and interest the development of the

human race.

This is a modest implication that

it is not stretching revelation too far,

to infer that God has revealed him-

self in this or that great sage, whether

priest or king, who around the

world have existed.

Thomass was one, so was Moses

Abraham, Homer, Charlemagne, Luther,

Shakespeare, Goethe, Kant, and

the like.

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and the Great Teacher.

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MRS. CLOZ' COLUMN

KNOWLEDGE RECOMMENDED FOR PREACHERS.

Webster City, Ia., Feb. 1, '03.

Editor Chicago Chronicle:

The past week Chicago has been the meeting place of a remarkable gathering of theologians, professors and ministers. The purpose was to discover what methods were to be pursued in securing religious education. The meeting has been extremely diversified, with a diversity of opinions expressed and the three days session adjourned without a final decision.

Some of the speakers made most remarkable statements, a few of which follow. As reported by the Chicago Chronicle, the "sisters were unanimous in agreeing that the church dogmas become impossible."

One speaker has been educated at the expense of the church, and the speaker has been educated at the expense of the church.

Why are not women, who are more easily affected by domestic influences, given the opportunity to debate?

Are such methods good? Is there no escape except through the door of death, suicide, murder or insanity?

Ministers are supposed to stand for enlightenment and progress, but can we improve when we are not permitted to discuss science? fathers

and sons have been educated for this educator, we disagree with him.

Education for the young means disintegration of the church and perpetuation of it. There is no room for conclusion to be reached. The strong hold of the church is PREACH, and when held up, it is a powerful demonstration of the perpetuation of church dogmas become impossible.

The church is not the same, but that is not the case. Women have suffered greatly since Mother Eve was condemned for the first time. They have suffered greatly since the time when their shoulders for twenty centuries, only to be told by ministers that there is no escape from thralldom that disintegrates the church.

Women have suffered unjustly ever since Mother Eve was condemned for the first time. They have suffered greatly since the time when their shoulders for twenty centuries, only to be told by ministers that there is no escape from thralldom that disintegrates the church.

Why are not women, who are more easily affected by domestic influences, given the opportunity to debate?

Are such methods good? Is there no escape except through the door of death, suicide, murder or insanity?

The interference of ministers in divorce legislation is opening the eyes of women to church thralldom, and they are going to escape from it as well as from the church.

Women who own their own homes, though laws be piled mountain high, may justly speed their emancipation.

The interference of ministers in divorce legislation is opening the eyes of women to church thralldom, and they are going to escape from it as well as from the church.

Women who seek relief from bondage, more cruel than death, should escape from these church decrees, and decide where they will meet.

H. M. C.

CHURCH TAXATION AGITATION.

The question of taxation of church property is being agitated in Illinois and should be of interest to every churchman. In the same way that the term "a course of instruction for the representatives of God, who are supposed to be called of the master and supported by the master" is another paradox, so is another paradox which excites us. We imagine that these extremely human and contradictory experiments have the necessary effect of the hearts of infidels who are helping to bear the burdens of humanity by opening their hearts to the laughter of many, many times during every day if we could raise our eyes.

With the "H. M. C." and the school of education of New York is execrable, because of his secular training for saying that ministers should be taught to consider the world with the study of nature's truths as is the case in our public schools, and such methods applicable to all sorts of people.

But we should remember that ministers are thought to be only a little lower than angels, the conservators of the divine law, and that, therefore, ordinary every day search for knowledge is too strenuous for any minister.

The next time we are strong for their ethereal digestive apparatus, the mortal food too mundane for their taste, and call for their compensation would be collapsed if such a course were persisted in.

Mr. Hervey, further agitating the school of education of New York and that, therefore, ordinary every day search for knowledge is too strenuous for any minister.

That is the reason why we have a clear-cut statement that "a clear-cut statement, and one that needs no qualification."

Rev. W. C. Bitting (Baptist, N. Y.) tells how the public school has "crept along the Sunday School line" in the human heart, and that school has always been ahead of the Sunday School and will remain as far ahead as fact will permit.

The brethren are characterized for their offensiveness and a "germicide" tendency to exterminate infidels. These are not very complimentary remarks, but we are taught that "the eye offendeth not to look for it, for to be cast into hell with all thy members, etc."

It is an unavoidable rule that when church regularities get into a tight place they seek to evade responsibility by shifting same to the shoulders of others, and when the shoulders of others are cast upon the church's scapulae, did not escape in this conference. The President of Ohio Wesleyan University deserves a medal for this, as the author who is responsible for religious failures in education. Now the priesthood has, for centuries, as the author of the "Sunday School" did only for the young, but for the middle-aged and for those full of years. When failure perches upon their bairns they should capitulate uncondi-

tionally or die defending their position and not try to shield themselves with the scanty garments of Mother Eve.

Working plans are not definitely outlined but a free exchange of ideas is beneficial. Telling each other facts, leading to a frank, direct, thorough, indecisive, mutual development and this conference will be no exception to the rule. Let me hope education, agitation, adoption will follow.

DIVORCE.

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FOR SOUL SEEKERS.

Here is a theory for the scientifically educated soul seekers. And as we are anxious to give every opportunity for demonstration, I record that this is the burden of the soul seekers.

Prof. W. L. Tompkins holds that music is the life of all creative effort.

The Professor says that music is

the life of all creative effort. The Professor says that music is

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TIME LY TOPICS

MANHATTAN LIBERAL CLUB AT WORK.

The New York State Superintendent of public instruction states that there has been a great increase during the last year in the number of protests received by his office against reading the Bible in the public schools.

(8)

CHURCH ATTENDANCE IN EAST LONDON.

While statistics of church attendance are under discussion and negotiation in this country and England, it is not uninteresting to record a statement made by Bishop Ingram in an interview at Oxford, indicating that his observation and that of others in every arena, show that the public classes in East London "went to church or chapel" a truimph.

Still they send missionaries to the heathen.

(9)

A PAUL BULL.

The Pope has lately issued a "Bull" to the Phillipine people. We give a portion of it, that you may know how the Pope's unchristian attitude is at that unfortunate people. He mixes "blood" all up with "brotherhood" and "freeness of the body," and a lot of other things that are not even the name of guna whose ingredients the wisest chemist in the world could never separate.

The Phillipines, I suppose, will understand it. Here is the below of the Bull:

"... requires for us to address some observations inspired by paternal charity to all the natives of the Phillipine Islands and to exhort them with a view to preserving the rights in the lands in peace. The profession of Christianity demands this; for the brotherhood of Christ is greater than that of blood, for the notion of blood belongs to the masses of the body, but the brotherhood of Christ shows the oneness of heart and soul. And these rights are demanded in the interests of souls which was the chief source and origin of those noble qualities which have always distinguished the Phillipines in former times."

This concord is demanded by true patriotism for the country can only suffer and die if it is freed from the dominion of the Pope. Let them who hold the reins of government be reverenced according to the precept of the apostle, for all power is given to him.

With the Pope refers to those "noble qualities which have always honored us in the Phillipines in former times" and no doubt refers to the noble founders of the Free. The Pope takes to the world on the Phillipines as they held him exclusively.

He who doesn't want to pay his dirty friars and all the rest of his Spanish brutes at two dollars a head?

The facts are that his Bull is pawing up more ground in Rome than in Manila.

A new catholic church has been started there by the leading native Phillipines and they have cut loose from His Bulliness, and about all that is left of Manila church is a tough nut to crack. They are the ones who are a distance to any society except that of the Spanish church.

PREACHER PRAYING GRAZE.

One bearded parson in Cincinnati has got it into his head that prayers would be a good thing if held daily in the public schools. He wants to pray for criminals and policemen, and was actually given the permission. But after one or two hours, in which he did not pray, he thought what he had to do, and how he ought to see to it that the police also accepted that prayer had, and they too could not be the ones to hold. He wants to improve upon His business methods, etc. He gently advised him to withdraw his plaint and to come back with his present from the church as well as from the police room. If there is nothing more disgusting than a bearded parson, it is to have some parson pokin' pray into public push. There are always a lot of fools among them who never learn their lesson, and the others, and many, very secretly, as the Lord has told them, would be most acceptable to him and according to His style.

ANOTHER SAMPLE.

The Protestant preachers of this city met and announced public meetings for the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, 11th, 12th, 13th, 14th, 15th, 16th, 17th, 18th, 19th, 20th, 21st, 22nd, 23rd, 24th, 25th, 26th, 27th, 28th, 29th, 30th, 31st, 32nd, 33rd, 34th, 35th, 36th, 37th, 38th, 39th, 40th, 41st, 42nd, 43rd, 44th, 45th, 46th, 47th, 48th, 49th, 50th, 51st, 52nd, 53rd, 54th, 55th, 56th, 57th, 58th, 59th, 60th, 61st, 62nd, 63rd, 64th, 65th, 66th, 67th, 68th, 69th, 70th, 71st, 72nd, 73rd, 74th, 75th, 76th, 77th, 78th, 79th, 80th, 81st, 82nd, 83rd, 84th, 85th, 86th, 87th, 88th, 89th, 90th, 91st, 92nd, 93rd, 94th, 95th, 96th, 97th, 98th, 99th, 100th, 101st, 102nd, 103rd, 104th, 105th, 106th, 107th, 108th, 109th, 110th, 111th, 112th, 113th, 114th, 115th, 116th, 117th, 118th, 119th, 120th, 121st, 122nd, 123rd, 124th, 125th, 126th, 127th, 128th, 129th, 130th, 131st, 132nd, 133rd, 134th, 135th, 136th, 137th, 138th, 139th, 140th, 141st, 142nd, 143rd, 144th, 145th, 146th, 147th, 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